# NORTH WINGFIELD PARISH COUNCIL

**Parish Council Meeting**
**Tuesday 15 September 2026**

**Present:**
Cllr M Stanley
Cllr N Barker
Cllr K Turton
Cllr L Stone
Cllr J Lilley
Cllr G Blamire
Cllr J Barry

Rachel Hammond – Parish Clerk
Sophie Turton – Assistant Parish Clerk

**5 Members of the public were present**

**Issues Raised by Members of the Public:**

- Residents raised concerns about the speed of cars on St Lawrence Road, Williamthorpe Road and Chesterfield Road. The residents were invited to join the Community Speedwatch Group. As this is a County Council issue, the Clerk will give the residents the contact details for Derbyshire County Council.
- The residents asked about the junction at the former Gate public house. The residents were told that this issue has been ongoing for many years.
- A resident raised concern about the Local Plan, particularly the housing proposed for the fields behind Alma Road and Hucklow Avenue. It was explained that the draft local plan will be discussed at NEDDC 17 September to decide if the draft local plan will then go out for Public Consultation.

**Issues Raised By Councillors:**

- 111 Alma Road – the grate has collapsed. This will be reported to DCC
- 31/33 Alma Road – a tree is overhanging onto the pavement. This will be reported to DCC
- Draycott Road – the bushes are over growing onto the pavement. This will be reported to NEDDC

**BUSINESS**

**01/09/2026. Apologies for absence:**

Cllr M Smith – Holiday
Cllr D Edinboro – Illness
Cllr J Fisher – Illness
Cllr D Muizelaar – Holiday

Resolved – that these apologies for absence were accepted

**02/09/2026. To receive declarations of interests:**

Cllr N Barker – Planning

Cllr J Barry – Planning
Cllr K Turton – Staffing

Resolved – that these Declarations of Interest were accepted.

**03/09/2026 Minutes –** The minutes of the Parish Council Meeting on 21 July 2026 and the Extra Ordinary Parish Meeting on 10 September 2026 were approved and signed by the chair.

Proposer Cllr J Barry. Seconded by Cllr L Stone. All in favour.

Resolved – that the minutes were approved and signed by the Chair

**04/09/2026 – County Councillor Report:**

County Councillor D Muizelaar had sent his apologies to the meeting.

Resolved – that there was no County Councillor report.

**05/09/2026. Parish Clerk Report** –

**Parish Clerk's Report –15.9.26**
**North Wingfield Community Resource Centre:**

**Maintenance / Training:**

| Date | Description |
|---|---|
| 28.7.26 | Eagle Security – Front Door Panel |
| 28.7.26 | Meeting with Ashley – Huttons |
| 5.8.26 | Water Heater in kitchen broken – plumber out |
| 7.8.26 | NEDDC Inspection – MUGA and Skatepark |
| 13.8.26 | New Water Heater fitted in Kitchen |
| 24&25 .8.26 | Chapel of Rest – External Walls sealed |
| 27 – 29 .8.26 | Main Hall Floor Seal |
| 3.9.26 | Chapel of Rest – Windows Sealed |
| 7.9.26 | NEDDC Inspection – MUGA, Playground and Skatepark |
| 7 – 10.9.26 | Dark Lane Play Area Painting |
| 14 – 17.9.26 | Dark Lane Play Area Painting |

**Additional Lettings / Meetings:**

| Date | Description |
|---|---|
| 22.7.26 | Unison - Training |
| 22.7.26 | North Wingfield Primary Academy Prom |
| 22.7.26 | Cemetery – Burial |
| 23.7.26 | Parkhouse Primary School Prom |
| 24.7.26 | Kids Planet Graduation |
| 25.7.26 | Party |
| 29.7.26 | Unison – Training |
| 31.7.26 | NHS Training |
| 31.7.26 | Cemetery – Interment of Ashes |
| 5.8.26 | Unison – Training |
| 6.8.26 | CAB - Parish Room |
| 7.8.26 | Wedding Reception |
| 12.8.26 | CAB – Parish Room |

| | |
|---|---|
| 12.8.26 | Unison Training |
| 18.8.26 | Cuppa with a Copper |
| 19.8.26 | Unison – Training |
| 20.8.26 | CAB – Parish Room |
| 21.8.26 | HL Craft Group in Main Hall |
| 26.8.26 | Letting |
| 27.8.26 | CAB – Parish Room |
| 28.8.26 | Cemetery – Burial |
| 2.9.26 | CAB – Parish /Room & Youth Room |
| 4.9.26 | Unison – Main Hall |
| 5.9.26 | Unison – Main Hall |
| 7.9.26 | Alpaca Consultation – Main Hall |
| 7.9.26 – 29.10.26 | Rykneld Homes – Café |
| 8.9.26 | CAB Visiting Walking Group |
| 8.9.26 | South Hardwick NHS Trust – Parish Room |
| 9.9.26 | CAB – Parish Room |
| 10.9.26 | Extraordinary Parish Meeting |
| 12.9.26 | Unison – Main Hall |
| 15,9,26 | Cuppa with a Copper |

**Hepthorne Lane Community Centre:**

**Maintenance:**

| Date | Description |
|---|---|
| 8.9.26 | Fire Alarm Part Fitted |
| 9.9.26 | 5 new sets of Keys cut |
| 14.9.26 | Gail Sharman new caretaker starts |
| 15.9.26 | Fire Alarm fitting completed |

**Additional Lettings:**

| Date | Description |
|---|---|
| 29.7.26 | Skegness Trip |
| 29.7.26 | Dance School |
| 30.7.26 | Line Dancing |
| 31.7.26 | Hygge B Yoga |
| 2.8.26 | DSA Dance School |
| 5.8.26 | Dance School |
| 13.8.26 | Bloomingail's |
| 13.8.26 | Line Dancing |
| 22.8.26 | Hepthorne Lane Show |
| 29.8.26 | Party |
| 30.8.26 | Party |
| 10.9.26 | New Craft Group |

The bus trip to Skegness organised by Hepthorne Lane Community Association was highlighted as a very successful event.

Resolved – that the Parish Clerk's report was accepted.

**06/09/2026. Exclusion of Public**:

It was determined that no items of the agenda should be taken with the public excluded.

Resolved that this information was received .

**07/09/2026. Planning**

*To consider planning policies, applications and appeals received and resolve to submit comments where appropriate. [Town and Country Planning Act 1990, Sched. 7, para.8]*

| | | | |
|---|---|---|---|
| **AD** | Advertisement Consent | **FLHPD** | Permitted Development Neighbour Consultation |
| **AFULD** | Agricultural Full details | **HRN** | Hedgerow Removal Notice |
| **AGD** | Agricultural Prior Approval | **HSC** | Hazardous Substance Consent |
| **AMEND** | Non Material Amendment | **LB** | Listed Building Consent |
| **CATPO** | Conservation Area Tree Notification | **LDC** | Lawful Development Certificate |
| **CM** | County Matter | **MFL** | Major - Full Application |
| **CUPDG** | Change of use Class E to Mixed use and 2 Flats (C3) | **MOL** | Major - Outline Application |
| **CUPDMA** | Change of use Class E to C3 | **MRM** | Major - Reserved Matters |
| **CUPDMB** | Change of use of agricultural barn to dwelling (C3) | **NP** | National Park |
| **DEM** | Demolition | **OL** | Outline Application |
| **DISCON** | Discharge of conditions | **RM** | Reserved Matters |
| **FL** | Full Planning Application | **SOLAR** | Solar PV Equipment on non-domestic roofs |
| **FLH** | Householder application | **TCN56** | Telecommunication Notification |
| **FLHAA** | Householder Additional Storeys | **TPO** | Tree Preservation Order |

**Town and Country Planning Act 1990**
**Consultation of Parish Council**
**Application Number:** 26/00642/FLH
**Proposal:** Construction of a garage and retention of driveway accessed off Hucklow Avenue (change resubmission of 21/01264/FLH)
**Address:** Land To The South East Or 21 Hucklow Avenue North Wingfield
**Applicant:** Mr Daniel Fox

No comments were made about the above planning application

Resolved – that this information was received

**08/09/2026 Items for Consideration and Decision**

a. Sub Committees
To discuss meeting minutes from:
i. Finance and General Purpose Meeting – 1.9.26
- All expenditure / income is on track

ii. Open Spaces Meeting – 8.9.26
- The open day at the Community Garden was very successful
- There are some financial requests from the last meeting. These will go to the next Finance Committee meeting.

II. Ratify any recommendations from these meetings – none

Resolved – that this information was received.

b. School Field Project
    i. Progress so far on site:
        - Progress is going well
        - The developers are slightly behind due to some parts for the houses being made off site.
        - There have been some issues with soil and stones going onto the houses on Noble Road
        - Residents on Noble Road are concerned about the fencing that will be used for the boundary fence
        - The trees on the boundary fence need some attention
        - The Clerk will email the site manager and report back
    ii. Skatepark, MUGA and Play Area – hand over to NWPC
        - The Clerk has drafted the handover letter
        - We are waiting for the Instruction Manuals for the Play Equipment
        - The Clerk has a letter from NEDDC stating that the Play Area, MUGA and Skatepark meet their safety standards.
        - Once all the documents are in place, the Chair and GEDA will sign the handover letter
    iii. Meeting with LK2 10.9.26 re Pavilion
        - LK2 have sent over 4 designs initially and then another design with a 2 changing room and 4 changing room option.
        - The FA will determine whether or not 2 or 4 changing rooms are needed
        - It was decided to chose the additional option sent later (known as Option 4) with either 2 or 4 changing rooms as determined by the FA. Proposer Cllr Barker Seconder Cllr Barry. All in favour

Resolved – that this information was received.

c. Bar Upgrade
    - The Micro Draught Guiness Pump has been fitted
    - We are waiting for Innserve to complete the rest of the upgrade – removing John Smiths and installing Cruzcampo.

Resolved – that this information was received

d. BRAMM Cemetery Awards
    - The Cemetery on Dark Lane has been awarded a Bronze certificate in the BRAMM Cemetery Awards.

Resolved – that this information was received.

e. Conclusion of AGAR – 2025 – 2026
The AGAR process has concluded. The External Auditors Comments were “On the basis of our review of Sections 1 and 2 of the Annual Governance and Accountability Review (AGAR), in our opinion the information in Sections 1 and 2 of the AGAR is in accordance with Proper Practice and no other matters have come to our attention giving cause for concern that relevant legislation and regulatory requirements have not been met.”

Resolved – that this information was received.

f. Derbyshire County Council - Adoption of a New Street
Derbyshire County Council have adopted 80 Mtrs of Footway, 10 Mtrs of Entranceway and 5 Mtrs into the new housing estate off Chesterfield Road in Holmewood.

Resolved – that this information was received.

g. Policy – Press / Media Policy

This is an update of an existing policy. It was approved by Open Spaces Committee on 8.9.26. The Parish Council voted to adopt this policy. Proposer Cllr Barry. Seconder Cllr Barker. All in Favour.

The policy will now be uploaded to the website to replace the existing policy.

Resolved – that this information was accepted.

**09/07/2026 – Items for Information only**

a. Correspondence
   i. Response from Lovell Homes
   ii. Network Rail – Vegetation Follow up works
   iii. NEDDC – Chair's Charity Report
   iv. Letter of thanks from HLFC for Grant
   v. Letter From Claire Ward, Mayor of the East Midlands re bus operations
b. Items for Information
   i. Footpath Closures – No 16 and No 3 – 2 September 2026 – 2 March 2027
   ii. Footpath Closure – No 13 – 15 August 2026 to 12 February 2027
   iii. Extended footpath Closure – No 14 (part) – 13 September – 12 March 2027
   iv. Clerk and Councils Direct
c. Items to be included in next agenda
   i. Request from NEDDC Chair for a Charity Donation

Resolved – that this information was received.

**10/07/2026 Finance**

a) Account Balances – To receive a report detailing account balances

**Balances on All Accounts as of 15.9.26**

| | |
|---|---|
| Capital Account | £99,987.55 |
| Allocated Funds | £13,749.48 |
| Reserve Account | £49,212.63 |
| Current Account | £58,350.67 |

b) Accounts for Payment – To review and approve items of expenditure over £500.00, excluding Direct Debits and Standing Orders.

| Date | Description | Amount |
|---|---|---|
| 20.7.26 | Grant Payment - DUWC | £2,000.00 |
| 10.8.26 | LK2 Architects | £1,200.00 |
| 14.8.26 | SLA Grounds Maintenance – part payment | £20,000.00 |
| 20.8.26 | PKF Littlejohn - Audit | £1,008.00 |
| 20.8.26 | NEDDC - Salaries | £47,839.59 |
| 20.8.26 | Grice Plumbing and Heating – water heater in kitchen | £806.10 |

c) Bank Reconciliation for approval – The bank reonciliations for July and August prepared by The Assistant Clerk were received and approved and signed by the Chair

Resolved – that the Financial Information was accepted.

**11/07/2026 Date and Time of Next Meeting – Tuesday 20 October 2026– 6pm**

The meeting closed at 7.05pm